**APPLICATION FOR ENTRY TO THE 2023** **BARRIAN CUP**

|  |  |
| --- | --- |
| **Club/Society** |  |
| **Club Secretary** |  |
| **Address** |  |
|  |  |
|  |  |
| **E-Mail** |  |
| **Number of Attendees** |  | **Required for Health and Safety and refreshments** |

Entries and the entry fee of **£10** to Barry Camera Club

BACS payment:- acc.No 01237802 Sort code: 54-21-33 Reference your name and Club No.

Then please email bobjones50@me.com to let us know that you have completed the transfer.

Please return this form to:- barrycameraclub.compsec@gmail.com

**Contact Barry Camera Club Competition Secretary**

**to organise delivery of your Prints**

**Closing date** for entries:- **Saturday 6th May 2023**

|  |  |
| --- | --- |
| **Image Title** | **Image Author** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |
| --- |
| **Internal use ONLY** |
| Prints Received |  |
| Fees Received |  |