**WPF –** **PAST PRESIDENTS’ TROPHY ENTRY FORM Sunday 18 February 2024**

**PAST PRESIDENTS’ TROPHY FOR 4 COLOUR PRINTS.**

**CAMERA CLUB……………………………………………………………………**

**CONTACT NAME………………………………………………………………………………..**

**CONTACT EMAIL……………………………………………………………………………….**

**CONTACT TELEPHONE……………………………………………………………………….**

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| --- | --- | --- |
| **NUMBER** | **TITLE** | **PHOTOGRAPHER** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |

**Only one picture per photographer.**

**Closing Date 10 February 2024**

**Peter A Young**

**memorialday@thewpf.co.uk**